

**Mill Creek Restoration Project  
(MCRP)  
1617 Elmore Court  
Cincinnati, Ohio 45223  
Phone: 513-731-8400 Fax: 513-731-8404  
www.millcreekrestoration.org**

For Office Use Only

Date Received: \_\_\_\_\_

Orientation Date: \_\_\_\_\_

Applications are considered without regard to race, color, religion, sex, national origin, age, marital or veteran status, sexual orientation, or the presence of a non-job-related medical condition or handicap.

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## VOLUNTEER APPLICATION

**PERSONAL INFORMATION:**

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Street: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ Home Fax: (\_\_\_\_) \_\_\_\_\_

Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_

Business Phone: (\_\_\_\_) \_\_\_\_\_ Business Fax: (\_\_\_\_) \_\_\_\_\_

E-mail: \_\_\_\_\_ Are you over 18?  Yes  No

Valid Driver's License State and Number: \_\_\_\_\_ Best times to reach you: \_\_\_\_\_

Are you a U.S. citizen?  Yes  No If no, what is your citizenship/residency status: \_\_\_\_\_

Have you ever been convicted of or charged with a felony or misdemeanor?  Yes  No  
If yes, please explain in full detail, including dates, details of offense(s) charged, jurisdiction and disposition of case:

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**REFERENCES:**

Name: \_\_\_\_\_  
Relationship: \_\_\_\_\_  
Length: \_\_\_\_\_  
Street Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_

Name: \_\_\_\_\_  
Relationship: \_\_\_\_\_  
Length: \_\_\_\_\_  
Street Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_

**MCRP HAS MANY OPPORTUNITIES**

**Please check the ones that interest you:**

- Field work  
(Planting trees and shrubs, weeding, mulching)
- Supervise and train youth volunteers
- Transport supplies to greenway sites
- Assist students with water quality monitoring
- Office Work/Mailings
- Coordinate steering committee meetings
- Conduct research on property ownership
- Special Events and Fund Raising
- Public Relations/Advertising

Are you comfortable handling outdoor tools such as:

- Shovels  Yes  No      Shears/Loppers  Yes  No  
 Chainsaws  Yes  No      Wheelbarrows  Yes  No  
 Weight of at least 40 pounds?  Yes  No

**Please check if you have the following equipment and/or skills to share:**

- |  |                                      |                                       |  |
|--|--------------------------------------|---------------------------------------|--|
| <input type="checkbox"/> Writing (letters, flyers) | <input type="checkbox"/> Electrical  | <input type="checkbox"/> Other: _____ | <u>Items You Can Donate:</u>             |
| <input type="checkbox"/> Calligraphy               | <input type="checkbox"/> Landscaping |                                       | <input type="checkbox"/> Office supplies |
| <input type="checkbox"/> Artwork                   | <input type="checkbox"/> Plumbing    |                                       | <input type="checkbox"/> Plants/trees    |
| <input type="checkbox"/> Photography               | <input type="checkbox"/> Gardening   |                                       | <input type="checkbox"/> Garden Tools    |
| <input type="checkbox"/> Telephoning               | <input type="checkbox"/> Engineering |                                       | <input type="checkbox"/> Other: _____    |
| <input type="checkbox"/> Newspaper/Media contacts  | <input type="checkbox"/> Carpentry   |                                       |  |

- Computer Skills (You must have access to a computer. MCRP has minimal office space.):
  - IBM    Software: \_\_\_\_\_
  - MAC    Software: \_\_\_\_\_

How did you hear about MCRP and its volunteer program? (Please be specific):

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What motivates you to work with an environmental group?

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**SIGNATURE:** \_\_\_\_\_